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5 Attorney for Jeri Coppa-Knudson, Trustee

6 **UNITED STATES BANKRUPTCY COURT**

7 **DISTRICT OF NEVADA**

8 IN RE: CASE NO. BK-N-14-50333-gs
9 ANTHONY THOMAS and CASE NO. BK-N-14-50331-gs
WENDI THOMAS,
10 (Jointly Administered)
AT EMERALD, LLC,
11 CHAPTER 7
Debtors.

12 **WITNESS LIST**

13 **EXHIBIT LIST**

14 Hearing Date: July 19, 2019
15 Hearing Time: 1:00 p.m.

16 _____ /
17 **Witness List**

18 Trustee Jeri Coppa-Knudson will call Hudson Stremmel as a witness.

19 **Exhibit List**

20 DE 478-1 E-mails December 2014 - Draft MSA
21 DE 478-2 E-mails March 17, 2015 - Draft MSA
22 DE 478-3 E-mails March 24, 2015 - Draft MSA

23 DATED: July 8, 2019.

24 **HARTMAN & HARTMAN**

25 /S/ Jeffrey L. Hartman
26 Jeffrey L. Hartman, Esq., for
27 Trustee Jeri Coppa-Knudson
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